



Planning and Transportation Committee

Date: MONDAY, 8 OCTOBER 2018

Time: 10.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Gregory Jones QC
Deputy Alastair Moss (Deputy Chairman)	Shravan Joshi
Munsur Ali	Oliver Lodge
Rehana Ameer	Alderman Nicholas Lyons
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Stuart Fraser	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal OBE JP	Oliver Sells QC
Graeme Harrower	Graeme Smith
Christopher Hill	William Upton
Deputy Jamie Ingham Clark	Alderman Sir David Wootton

Enquiries: Gemma Stokley
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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 11 September 2018.

For Decision
(Pages 1 - 14)
4. **MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**
To receive the minutes of the Streets and Walkways Sub Committee meeting held on 4 September 2018.

For Information
(Pages 15 - 24)
5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 25 - 38)
6. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 39 - 44)
7. **CREED COURT HOTEL**
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 45 - 104)
8. **TENTER HOUSE 45 MOORFIELDS LONDON EC2Y 9AE**
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 105 - 174)

9. **BARBICAN AND GOLDEN LANE PROPOSED CONSERVATION AREA**
Report of the Chief Planning Officer and Development Director.
- For Decision**
(Pages 175 - 188)
10. **REDEVELOPMENT OF 21 MOORFIELDS - ACQUISITION OF LAND**
Report of the Chief Planning Officer and Development Director.
N.B.: Appendix 5 to this report will be considered in Non-Public session.
- For Decision**
(Pages 189 - 230)
11. **SITE VISITS FOR MEMBERS IN RELATION TO PLANNING APPLICATIONS**
Report of the Chief Planning Officer and Development Director.
- For Decision**
(Pages 231 - 232)
12. **PARKING ENFORCEMENT: PERMITTED LOADING AND UNLOADING DURATIONS**
Report of the Director of the Built Environment.
- For Decision**
(Pages 233 - 238)
13. **CONGESTION MITIGATION: PARKING, TRAFFIC & CYCLING ENFORCEMENT RESOURCES**
Report of the Director of the Built Environment.
- For Decision**
(Pages 239 - 248)
14. **GREEN INITIATIVES IN THE CITY**
Report of the Director of the Built Environment.
- For Information**
(Pages 249 - 256)
15. **OUTSTANDING REFERENCES**
Report of the Town Clerk.
- For Information**
(Pages 257 - 262)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 11 September 2018.

For Decision
(Pages 263 - 264)

20. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**

To receive the non-public minutes of the Streets and Walkways Sub Committee meeting held on 4 September 2018.

For Information
(Pages 265 - 266)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.